MILE BLUFF MEDICAL CENTER, INC FINANCIAL ASSISTANCE PROGRAMS APPLICATION

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unemployment_

Completed application must be returned along with all supporting documentation within 30 business days.

Applicant for <u>community care</u> program or applicant for <u>sliding fee</u> program over 200% of FPL, complete all sections.

Applicant for <u>sliding fee</u> program at or below 200% of FPL, complete section 1 thru 4 & 8 only.

| 1. Applica | nt's general information | | | | | | | |
|------------|---|-----|--|--|--|--|--|--|
| last name_ | first name | MI | | | | | | |
| | birth date Last four digits of SSN day phone # | | | | | | | |
| | physical street address | | | | | | | |
| | | | | | | | | |
| | city state zip | | | | | | | |
| | mailing address (if different) | | | | | | | |
| | check:employed FTemployed PTunemployedretired *if applying for disability benefits, please provide a letter from your provider explaining your disability | | | | | | | |
| | employer phone # | | | | | | | |
| | How long have you worked for this employer? current hourly wage | | | | | | | |
| | pay cycle? weekly biweekly monthly | | | | | | | |
| | Are you a student? yes-full time yes-part time no | | | | | | | |
| 2. Spouse | / domestic partner's general information (if applicable) | | | | | | | |
| last name_ | first name | MI | | | | | | |
| | birth date Last four digits of SSN day phone # | | | | | | | |
| | check:employed FTemployed PTunemployedretired *if applying for disability benefits, please provide a letter from your provider explaining your disability | | | | | | | |
| | employer phone # | | | | | | | |
| | How long have you worked for this employer? current hourly wage | | | | | | | |
| | pay cycle? weekly biweekly monthly | | | | | | | |
| | Are you a student? yes-full time yes-part time no | | | | | | | |
| 3. Others | living in the same household | | | | | | | |
| name | relationship | age | | | | | | |
| | | - | | | | | | |
| | relationship | age | | | | | | |
| name | relationship | age | | | | | | |
| name | relationship (additional, please attach separate page) | age | | | | | | |
| | information | | | | | | | |

social security

wages

| 5. Assets information | | | | | | | | |
|---|---------------|------------------|---------------|-------------|----------|---------------|------------------|--|
| **Please include both y | our informati | on & your spouse | es informatio | <u>n</u> . | | | | |
| savings acct balance | | | Do you own | your hom | e? | yes | no | |
| checking acct balance | | | Do you own | other prop | perty? | yes | no | |
| | | | į | f yes, spec | cify | | | |
| | | | | | | | | |
| auto 1 | | | | | | approx valu | e | |
| auto 2 | | | | | | approx valu | e | |
| (make) | | (model) | | | (year) | | | |
| 6. Expense information | n | | | | | | | |
| type of debt | | name of deb | <u>otor</u> | | curre | nt balance | monthly payment | |
| mortgage / rent | | | | | | | | |
| autos | | | | | | | | |
| credit card | | | | | | | | |
| credit card | | | | | | | | |
| credit card | | | | | | | | |
| banks/finance comp | | | | | | | | |
| medical bills | | | | | | | | |
| medical bills | | | | | | | | |
| others | | | | | | | | |
| 7. Monthly household | expenses | | | | | | | |
| food | | auto expe | enses | | | other | | |
| | | | | | | | | |
| elec/gas utilities | | prescription | on meas | | | other | | |
| water/sewer | | insurance | | | | other | | |
| phone/cable/internet | | child care | | | | other | | |
| 8. Other sources of c | overage | | | | | | | |
| Are you eligible for M | edicare cover | age? | yes | no | | | | |
| Have you applied for | Wisconsin Ba | idgercare? | yes, but ine | ligible | Please p | rovide detern | nination letter. | |
| | | | no, I have n | ot applie | d | | | |
| I CERTIFY THE ABOVE INFORMATION IS TRUE AND CORRECT | | | | | | | | |
| | | | | | | | | |
| (SIGNATURE) | | | | | (DATE) | | | |